

2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2010 058841

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 OCT 12 AM 10:12

MICHAEL S. TAMMAN  
RECORDER

(Reserved for Recorder's Use Only)

6201 04080

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust No. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 25<sup>th</sup> day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as document No. 2006-084871 & 2006 084872 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 99, IN THE REGENCY, UNIT NO. 1, PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 2008 IN PLAT BOOK 103, PAGE 13 AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED NOVEMBER 12, 2009 AS DOCUMENT NO 2009 075492, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-176-001.000-042

Address (es) of premises: 2637 W. 127<sup>th</sup> Pl., Crown Point, IN

Witness hand(s) and seal(s), this 29<sup>th</sup> day of September 2010.

AMOUNT \$ 1500  
CASH \_\_\_\_\_ CHARGE CT  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)  
Robert Pirko, Senior Vice President

Attest: [Signature] (SEAL)  
Ivy J. Drabac, Vice President

CHICAGO TITLE INSURANCE COMPANY

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy J. Drobac, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29<sup>th</sup> day of September 2010.

*Katherine Rhodes*

Notary Public

Commission Expires 7/17/13



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SILUGAR

Release Deed

TO

DRESS OF PROPERTY:

ML TO :  
st National Bank of Illinois  
6 Ridge Road  
ansing, Illinois 60438