2010 058827

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 OCT 12 AM 10: 11

MICHE AMERICAN GENERAL RELEASE OF MORTGAGE 620103533 FINANCIAL SERVICES This certifies, that a certain mortgage executed by DONALD W HARSHAW State of IN to the City of **SCHERERVILLE** \_ County of LAKE AMERICAN GENERAL FINANCIAL SERVICES, INC. CALEB'S CORNER 11315 BROADWAY STE C CROWN POINT, IN 46307-7104 County, LAKE on <u>APRIL 26, 2002</u> securing the principal sum, of \_\_\_\_, or as Instrument \$<u>48,330.00</u> Page \_ Number <u>2002 041642</u> has been fully paid and satisfied, and same is hereby released. INDIANA IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 29th day of September, 2010. AMERICAN GENERAL FINANCIAL SERVICES, INC. Branch Manager and Attorney-in-Fact STATE OF INDIANA SS: COUNTY OF LAKE The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and Branch Manager and acknowledged by **DANIEL E. MCCAULEY** Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC. to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES INC and the act and deed of Branch Manager and Attorney-in-Fact. DANIEL E. MCCAULEY MNOWITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of September, 2010. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Myullymmission expires: 10/23/16 number in this document, unless required by law have THE LSTEVENSIN Notary Public, LAKE County, HULAROA State of INDIANA This instrument was prepared by SHARI L. STEVENSON, AMERICAN GENERAL FINANCE CORP. UN2571 (03-05-06) Release of Mortgage (Signed) AMOUNT \$ CASH \_\_\_\_ \_ CHARGE CHECK #\_ OVERAGE

> COPY \_\_\_\_\_ NON - COM . CLERK \_\_\_\_