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MICHAEL S. FAJMAN  
RECORDER



# TICOR TITLE INSURANCE

Return To: 2823 OXBOW AVENUE

LAKE STATION, IN 46405

## This Indenture Witnesseth

### WARRANTY

That ACCENT HOMES, INC., AN INDIANA CORPORATION

of LAKE County, and State of INDIANA

### CONVEY AND WARRANT

To JOEL H. MARASCO AND MALISSA A. MARASCO, HUSBAND AND WIFE

of LAKE County, and State of INDIANA

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars

the following described REAL ESTATE in LAKE County, in the

State of Indiana, to wit: LOT 134 IN RIVER WALK SUBDIVISION PHASE I, AN ADDITION TO THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

#### SUBJECT TO:

1. ALL EASEMENTS, COVENANTS, ASSESSMENTS AND RESTRICTIONS NOW OF RECORD.
2. ALL REAL ESTATE TAXES FOR THE YEAR 2010 AND PAYABLE IN 2011 AND ALL SUBSEQUENT REAL ESTATE TAXES WHICH BECOME DUE AND PAYABLE.
3. THERE IS NO GROSS INCOME TAX DUE AS A RESULT OF THIS SALE AS ACCENT HOMES, INC. IS A SUBCHAPTER S CORPORATION.

KEY NO. 45-09-20-203-003.000-021

IN WITNESS WHEREOF, The said FRANK O. MORIN, PRESIDENT AND PAUL A. DiPAOLA, SECRETARY OF ACCENT HOMES, INC., BEING AUTHORIZED TO DO SO BY THE BOARD OF DIRECTORS

Have hereunto set THEIR HANDS and seal this 28TH day of SEPTEMBER 2010

ACCENT HOMES, INC. (Seal) *Paul A. DiPaola* (Seal)  
 FRANK O. MORIN, PRESIDENT (Seal) PAUL A. DiPAOLA, SECRETARY (Seal)

(Seal) DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER (Seal)

STATE OF INDIANA, LAKE County, ss: OCT 07 2010

Before me, the undersigned, a Notary Public in and for said County of LAKE, personally appeared the within named FRANK O. MORIN & PAUL A. DiPAOLA, PRESIDENT AND SECRETARY OF ACCENT HOMES, INC.

who acknowledged the execution of the foregoing Deed to be THEIR voluntary act an deed.

WITNESS, my hand and Seal this 28TH day of SEPTEMBER 2010

My commission expires SEPT. 23, 2015

County of Residence PORTER

*Pamela J. Fralley*  
 PAMELA J. FRAILEY Notary Public  
 (GRANTEE MAILING ADDRESS) 055144

Mail Tax Statement to 2823 OXBOW AVENUE, LAKE STATION, IN 46405

This instrument prepared by FRANK O. MORIN, PRESIDENT

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