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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 058468

2010 OCT -8 AM 9:13

MICHAEL R. FAUMAN  
RECORDER

State of Indiana

FHA Case No.: 151-459529-NW

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **BROWN FRANKLIN PROPERTIES, LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LOT 40 AND 41 IN BLOCK 1 IN DOUGLAS PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel Number: 45-08-16-406-011.000-004

Property Address: 2665 Harrison Street, Gary, IN 46407

Tax Mailing Address: P.O. Box 14487, Merrillville, IN 46411

Grantee Address: P.O. Box 14487, Merrillville, IN 46411

**THIS DEED IS NOT TO BE EFFECTIVE UNTIL SEPTEMBER 29, 2010**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

*George F. Miller - Member*  
BROWN FRANKLIN PROPERTIES, LLC

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

OCT 06 2010

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

004328

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 16493  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CR

E

Witnesses:

Alan Patton  
ALAN PATTON  
Henry Deane  
HENRY DEANE

Secretary of Housing and Urban Development

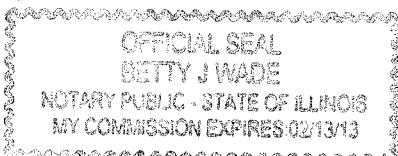
By [Signature]  
Name: LORENA LOPEZ  
Title: Designated Signatory for  
Harrington, Moran and  
Barksdale, Inc., HUD's Marketing  
and Management Contractor and  
Authorized Agent

STATE OF Illinois )  
COUNTY OF Cook ) §:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Lorena Lopez, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of Sept. 24 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 24th day of September, 2010.

(OFFICIAL SEAL)



Betty J. Wade  
NOTARY PUBLIC

My Commission Expires: 2/13/13  
County of Residence: Cook

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Amber Morris - 14074 Trade Center Dr. Suite 228 Fishers, IN 46038

This instrument was prepared by:  
Amber Morris  
14074 Trade Center Dr. Suite 228  
Fishers, IN 46038

[Handwritten mark]