

R.E.11

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CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

DD FORM 1 JUL 79 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

1. NAME (Last, first, middle) ESCOBEDO JAVIER
2. DEPARTMENT, COMPONENT AND BRANCH USMC-11
3. SOCIAL SECURITY NO. 303 | 72 | 7462
4. GRADE, RATE OR RANK LANCE CORPORAL E-3
5. DATE OF BIRTH 6 SEPT 55
6. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, ILLINOIS 60604
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND BCO 1ST BN 4TH MAR (REIN) 3RD MAR DIV FMFPAC MCAGCC
8. STATION WHERE SEPARATED BCO 1ST BN 4TH MAR (REIN) 3RD MAR DIV FMFPAC MCAGCC
9. COMMAND TO WHICH TRANSFERRED MARINE CORPS RESERVE FORCES ADMINISTRATIVE ACTIVITY
10. SGLI COVERAGE AMOUNT \$ 20,000

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 0311 RIFLEMAN
12. RECORD OF SERVICE table with columns YEAR (Y), MON (M), DAY (D) and rows a. Date Entered AD This Period, b. Separation Date This Period, c. Not Active Service This Period, d. Total Prior Active Service, e. Total Prior Inactive Service, f. Foreign Service, g. Sea Service, h. Effective Date of Pay Grade, i. Reserve Oblig Term Date

13. DECORATIONS, MEDALS, BADGES, CREATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) RIFLE MARSHMAN BADGE

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) NONE

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO
16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO
17. DAYS ACCRUED LEAVE PAID 2.5

18. REMARKS 7. CONTINUED 29 PAINS, CALIFORNIA 92278 HHC 13169
8. CONTINUED 29 PAINS, CALIFORNIA 92278 HHC 13169
9. CONTINUED KANSAS CITY, MISSOURI 64131
SMM REQUEST COPY OF THE ID FORM 214-017
GOOD CONDUCT MEDAL PERIOD COMMENCES - 881124

19. MAILING ADDRESS AFTER SEPARATION 402A DEUDAR STREET EAST CHICAGO, ILLINOIS 60612
20. MEMBER REQUESTS COPY 4 BE SENT TO DR. OF VET AFFAIRS YES NO
21. SIGNATURE OF MEMBER BEING SEPARATED Javier Escobedo
22. PRINT NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN M. W. WISIN, 1ST LT, USMC

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)
23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY
24. CHARACTER OF SERVICE (includes upgrades) HONORABLE
25. SEPARATION AUTHORITY MARCORSEPMAN PAR 6009
26. SEPARATION CODE MECL H
27. REENLISTMENT CODE RE-3B
28. NARRATIVE REASON FOR SEPARATION EXPIRATION OF ACTIVE OBLIGATED SERVICE - USMC
29. DATES OF TIME LOST DURING THIS PERIOD 5.0 DAYS
30. MEMBER REQUESTS COPY 4 INITIALS

S/N 0102-LF-000-2140

BEST COPY AVAILABLE U.S.M.C.

2010 058342

2010 OCT 7 11:07

M/C C-2

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a


DD214 JAVIER ESCOBEDO MILITARY DISCHARGE

as recorded as 2010-058342

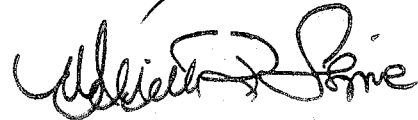
as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 7th day of October, 2010



Deputy Recorder



Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002