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## Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

State of Indiana )
) SS
County of Lake )

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

copy of a					
	DD214 J	AVIER ESCO	BEDO MILITAR	/ DISCHARGE	
0000	**************************************	·			
as recorded a	<sup>is</sup> 2010-05	8342			
as this said d	ocument wa	s present for th	e recordation when I -	Michelle Fajman	
was Recorde	r at the time	of filing of said	document		
Dated this	7th	day of	October	,2010	

Deputy Recorder

Michelle R. Fajman, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002