

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058321

2010 OCT -7 AM 10:46

Mail Tax Bills to:
17345 MARION DRIVE
LOWELL, IN 46356

PARCEL NO. 45-19-24-128-005,000-008

RECORDER

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that **JESSE A. BRANDON AND CINDI J. LUCK, GRANTOR(S)** of Lake County in the State of Indiana QUITCLAIM(S) to **JESSE A. BRANDON AND CINDI J. BRANDON, husband and wife GRANTEE(S)** of Lake County in the State of Indiana in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 31, THE PRESERVE, UNIT TWO, AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 27 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 17345 MARION DRIVE, LOWELL, IN 46356
GRANTEE'S ADDRESS: 17345 MARION DRIVE, LOWELL, IN 46356

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

Dated this 20th day of SEPTEMBER, 2010.

Jesse A. Brandon
JESSE A. BRANDON

Cindi J. Luck
CINDI J. LUCK

STATE OF INDIANA, COUNTY/PARRISH OF LAKE SS:

Before me, the undersigned a Notary Public in and for said County and State, this 20th day of SEPTEMBER, 2010, personally appeared: **JESSE A. BRANDON AND CINDI J. LUCK** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

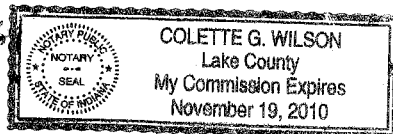
My Commission Expires: 11/19/2010

Colette G. Wilson
Colette G. Wilson/Notary Public

Resident of: Lake

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This Instrument prepared by: Attorney Richard A. Zunica
162 Washington
Lowell, In 46356



File No. 10-18411/NO CONSIDERATION

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

OCT 07 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 16⁰⁰
CASH _____ CHARGE _____
CHECK # 2548
OVERAGE _____
COPY _____
NON-COM _____
CLERK PM

029727