

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 058314

2010 OCT -7 AM 10:31

MICHELLE S. SHUMAN  
RECORDER

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (INDIANA)**

**\*\*This is a Partial Release\*\***

620075742

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that, **MB Financial Bank, N.A.**, of the **County of Cook** and **State of Illinois** for and in consideration of the **partial payment** of the indebtedness secured by the **Mortgage, Assignment of Rents, and Security Agreement** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby **PARTIALLY RELEASE, CONVEY, AND QUIT CLAIM** unto **Summertree Development LLC, an Indiana Limited Liability Company**, whose address is **9616 Indianapolis Blvd., Highland, Indiana, 46322**, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain **Mortgage, Assignment of Rents, and Security Agreement** bearing date the **24<sup>th</sup> day of April, 2006** and recorded in the Recorder's Office of **Lake County**, in the **State of Indiana**, on **April 27, 2006** in book 99 of records, on page 48, as **Document No(s). 2006035169 and 2006035170**, to the premises therein described as follows, situated in the **County of Lake**, in **State of Indiana**, to wit:

Lot 86, in the Summertree, Phase One, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 99 page 48, in the Office of the Recorder of Lake County, Indiana.

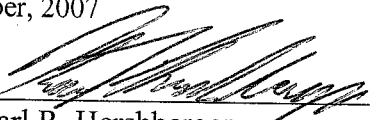
together with all the appurtenances and privileges thereunto belonging or appertaining.

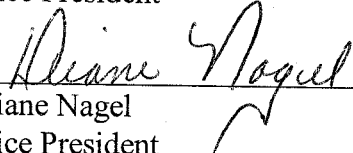
**Taxing Unit No.:** 23      **Key No.:** 9-517-4, 15, 17, 24 and 29  
**Address(es) of premises:** 10285 California Street., Crown Point, Indiana 46307

AMOUNT \$ 10-  
CASH \_\_\_\_\_ CHARGE d  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK PS

Chicago Title Insurance Company

Witness hand and seal, this 24<sup>th</sup> day of October, 2007

  
Karl R. Hershberger  
Vice President

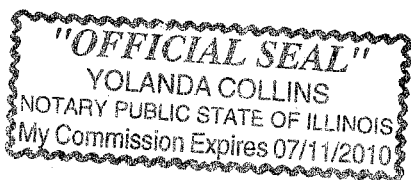
  
Diane Nagel  
Vice President


This instrument was prepared by: Yolanda Collins  
MB Financial Bank, N. A.,  
16255 S. Harlem Avenue, Tinley Park, IL. 60477

STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Karl R. Hershberger, personally known to me to be the Vice President of MB Financial Bank, N.A., and Diane Nagel, personally known to me to be Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24<sup>th</sup> day of October, 2007



  
Notary Public  
Commission expires 7-11-10