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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058278

2010 OCT -7 AM 10:29

MICHAEL J. CAJMAN
RECORDER

620103555- ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Indiana University Credit Union, its successors or assigns , organized and existing under the laws of INDIANA , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED , organized and existing under the laws of Delaware , whose location and mailing address (if different) is P.O. BOX 2026, FLINT MI. 48501-20206 3300 S.W. 34TH AVENUE, SUITE 101 OCALA FLORIDA 34474 , party of the second part, its successors and assigns, a certain indenture of mortgage dated September 29, 2010 , made by DELPHINE SLATER

to it, securing the payment of one promissory note therein described for the sum of Fifty Six Thousand and no/100 Dollars (\$ 56,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake , State of Indiana, and described in said mortgage as follows, to-wit: LOT 1, IN BLOCK 8, IN JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

CHICAGO TITLE INSURANCE COMPANY

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No.

at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

5415415 MIN#:1000375-0602786904-0MERS Phone:1-888-679-6377

Indiana Assignment of Mortgage
with Acknowledgment

4/06

VMP-995W(IN) (0604) MW 04/06

Page 1 of 2

VMP Mortgage Solutions, Inc.



AMOUNT \$ 14 ct
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK BB

In witness whereof I hereunto set my hand and official seal.

of the corporation by himself as Cindy Funkhouse Lending Center Manager

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name

a corporation, and that he, as such Lending Center Manager

Lending Center Manager of INDIANA UNIVERSITY CREDIT UNION

Cindy Funkhouse Manager, who acknowledged himself to be the

the undersigned officer, personally appeared

ELIZABETH S. BUNTON MORRO COUNTY My Commission Expires November 15, 2015
NOTARY SEAL

On this day of September 2010, before me,

County of Indiana Commonwealth/State of Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This form was prepared by: Elizabeth Burton

105 E. Winslow Rd. Bluff. In. 47408 , tel. no.: (812) 855-7823 , address:

ATTEST:

Elizabeth Burton By: *Elizabeth Burton*

29th day of September A.D. 2010

and its corporate seal to be hereunto affixed this

authorized closing agent , its

name by Cindy Funkhouse

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its

forever, subject only to the provisions in the said indenture of mortgage contained.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,