

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058178

2010 OCT -7 AM 9:36

MICHAEL J. PALMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1968726357

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MARTIN G NUREK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 10/30/2002, and recorded in Book Page , Instrument No. 2002 098804 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 1711 BEECH DR
CROWN POINT, IN 46307

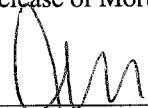
this 20th day of September in the year 2010

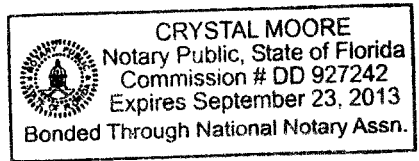
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

BY: 
BRYAN BLY VICE/PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 20th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 12530086 44 PRIME CJ2723123 100013700074137926 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



12530086

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5149056
OVERAGE _____
COPY _____
NON-COM _____
CLERK BS

E