STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058177

2010 OCT -7 AM 9: 36

MICH___ ___ ___MAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1935181910

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **WILLIAM B SLESSER AND PHYLLIS A SLESSER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 07/02/2003, and recorded in Book Page , Instrument No. 2003 071432 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 406 N COURT STREET
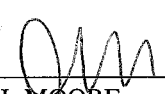   CROWN POINT, IN 46307

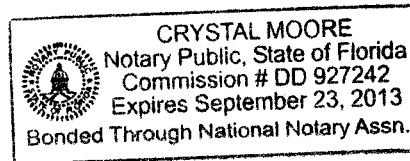**this 20th day of September in the year 2010**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 1ST HOME MORTGAGE

BY:_____
      BRYAN BLY   VICE PRESIDENT

STATE OF FLORIDA   COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 20th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 1ST HOME MORTGAGE and acknowledged the execution of the foregoing Release of Mortgage.In witness whereof I have subscribed my name and affixed my official seal.

_____
CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013

> CRYSTAL MOORE
> Notary Public, State of Florida
> Commission # DD 927242
> Expires September 23, 2013
> Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12534545 55 PRIME CJ2723123   100038110015451348 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

12534545

AMOUNT $_____ 12 00
CASH_____ CHARGE_____
CHECK #_____ 514 9055
OVERAGE_____
COPY_____
NON-COM_____
CLERK_____ BD