

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058169

2010 OCT -7 AM 9:35

MICHELLE L. YURKANI
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00410530725157

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: MICHAEL E BARAN AND MICHELLE L BARAN F/K/A MICHELLE L. YURKANI to JPMORGAN CHASE BANK, N.A. dated 08/20/2005, and recorded in Book Page , Instrument No. 2005-081381 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 17209 MCKINLEY PL
LOWELL, IN 46356

this 20th day of September in the year 2010

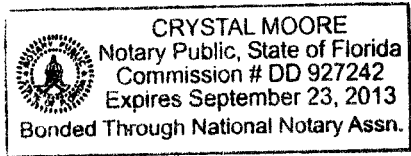
JPMORGAN CHASE BANK, N.A.

BY: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 20th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12531180 44 HELOC CJ2723123 form1/RCNIN1



12531180

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5149047
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

E