

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058168

2010 OCT -7 AM 9:35

MICHAEL R. JOHNSON
RECORDER

When Recorded Mail to
Chase Home Finance LLC
→ C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00410530396713

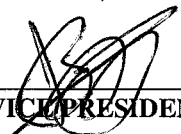
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **WILLIE D CUSIC AND CLEMMIE CUSIC** to **BANK ONE, N. A.** dated 09/20/2000, and recorded in Book Page , Instrument No. 2000 072168 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 569 GEORGIA ST
GARY, IN 46402-1427

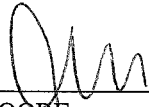
this 20th day of September in the year 2010

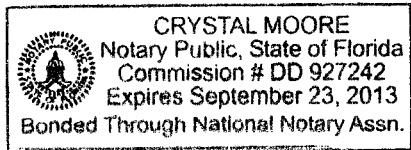
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 20th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12536303 55 HELOC CJ2723123 form1/RCNIN1



12536303

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5149046
OVERAGE _____
COPY _____
NON-COM _____
CLERK BB

E