

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058167

2010 OCT -7 AM 9:35

MICHELLE J. FAUMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1744025490

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JOHN KUCKUCK** to **JPMORGAN CHASE BANK** dated 05/23/2005, and recorded in Book Page , Instrument No. 2005 045987 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 3641 E 35TH PL
LAKE STATION, IN 46405

this 24th day of September in the year 2010

JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

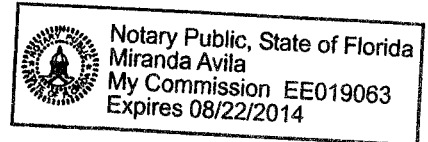
BY: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 24th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]

MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12534538 11 PRIME CJ2731092 form1/RCNIN1



12534538

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5157033
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]