

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058166

2010 OCT -7 AM 9:35

MICHELLE S. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00410530396055

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **ELIZABETH MAUGHERMAN** to **BANK ONE, N. A.** dated 09/12/2000, and recorded in Book Page , Instrument No. 2000-070519 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 4659 WHITCOMB ST
GARY, IN 46408

this 24th day of September in the year 2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

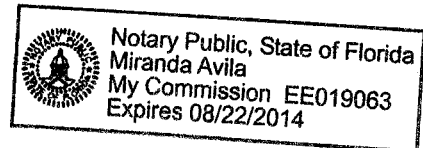
BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 24th day of September in the year 2010, personally appeared **BRYAN BLY** the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12536130 11 HELOC CJ2731092 form1/RCNIN1



12536130

AMOUNT 12⁰⁰
CASH _____ CHANGE _____
CHECK # 5159032
OVERAGE _____
COPY _____
NON-COM _____
CLERK MB

E