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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 058125

2010 OCT -7 AM 9:22

MICHELLE B. FAJMAN  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is **... P.O. BOX 5137, DES MOINES, IA. 50306-5137**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **SEPTEMBER 28, 2010**, made by **ASHLY JANOVICK, A SINGLE PERSON**

to it, securing the payment of one promissory note therein described for the sum of **EIGHTY FIVE THOUSAND EIGHT HUNDRED FORTY THREE AND 00/100** Dollars (\$ \*\*\*\*\*85,843.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

**SEE ATTACHED**

2010-058125  
my

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

**0307377945**

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage  
with Acknowledgment

4/06



AMOUNT \$ 16<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE FN

CHECK # \_\_\_\_\_

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK AS

**FIDELITY MO**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_, its

\_\_\_\_\_ and its corporate seal to be hereunto affixed this 28TH day of SEPTEMBER, A.D. 2010

ATTEST: \_\_\_\_\_  
By: *Ryan Pearson*  
SELECT HOME MORTGAGE, LLC

This form was prepared by: SELECT HOME MORTGAGE, LLC  
DOWNS GROVE, IL 605151493  
V.P. LOAN DOCUMENTATION  
address: 2211 BUTTERFIELD RD, SUITE 200,  
tel. no.: (630) 725-5000

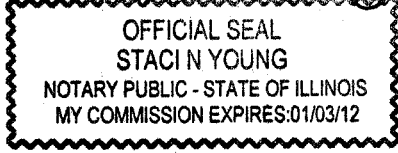
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Commonwealth/State of ILLINOIS  
County of DUPAGE  
On this the 28TH day of SEPTEMBER, 2010, before me,

\_\_\_\_\_, the undersigned officer, personally appeared

\_\_\_\_\_, who acknowledged himself to be the RYAN PEARSON V.P. LOAN DOCUMENTATION LIMITED LIABILITY COMPANY of SELECT HOME MORTGAGE, LLC, a LIMITED LIABILITY COMPANY, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as

In witness whereof I hereunto set my hand and official seal. *Staci N. Young*



No: 920106353

## LEGAL DESCRIPTION

Lot 359 in Turkey Creek Meadows, Unit No. 6, as per plat thereof, recorded in Plat Book 34 page 100, in the Office of the Recorder of Lake County, Indiana.