ITICOR TITLE INSURANCE

2010 058085

AFFIDAVIT

STATE OF INDIANA)) SS:	
COUNTY OF LAKE)	
	20 E S
sworn upon oath, deposes and says:	, being firstedul从下了
1. That Rachelle Goodwin-McClory	ded on
July 16, 2003, 19 at Cr	our Point, in Fig.
2. That Craig E. McClory and Rachel	le Goodwin-McClory
were duly and legally married at the time they acque wife to the following described real estate:	irred title as and and
1345 Westbrook Drive, Crown Point, Indiana 46307	
Legal description:	
Lot 21 in Brookside Phse No.1, as per plat thereof,	recorded in Plat Book
79 page 96, and amended by Certificate of Correction Document No. 96048147, and further amended by Certi	n recorded July 19, 1996, as ficate of Correction recorded
January 28, 1997, as Document No. 97005339, in the County, Indiana. 45-/6-04-202-001-006-	Office of the Recorder of Lake
3. That the marital relationship which existed bet	
acquired title to said real estate remained in effe	ct and unbroken until the
date of (XXXXXX (her) death.	
4. That all of the assets of said decedent which w	
Federal Estate Tax purposes, including joint bank a on decedent's life were not sufficient to necessita	
Tax.	
Further affiant sayeth not. SEP 29 2010 Further affiant sayeth not.	
5 2 9 2010	•
Further affiant sayeth not.	A P
Further affiant sayeth not. SEP 29 2010 PEGGY HOLINGA KATON LAKE COUNTY AUDITO	
AKE COUL	
	2 lo
Cra: Subscribed and sworn to before me, a Notary Public,	ig E. McClory day of
September , XX 2010	221d — day 01
e in grandelike et de stiffe der in 1990 tillste in versioner och i som i som i som i som i state flere grandelike et de stiffe flere i som i so	
"I affirm, under the penalties for perjury, that I have taken	
reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk	Mi X Donney
	Notacy Public
My Commission expires:	
	PHILIP J. IGNARSKI Lake County
07-05-14	My Commission Éxpires July 5, 2014
County of Residence:	11/10
Lake	029574
This Instrument prepared by Craig E. McClory	P

FIDELITY CP 920106263 **ATTENTION ESTATE:** The Social Security # is eing requested by this state agency in order to ursue its statutory responsibility. Disclosure is oluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH State No.ocal No./7.5.2-03 THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10 3b. DATE OF DEATH (Month, Day, Yr) DECEASED-NAME (First, Middle, Last) YPE/PRINT July 16, 2003 10:30 Ам Rachelle L. Goodwin-McClory IN 5c. UNDER 1 DAY 6. DATE OF BIRTH (Mo. Day, Yr) BIRTHPLACE (City and State or Foreign Country) 5b. UNDER 1 YEAR 5a. AGE—Last Birthday (Years) *SOCIAL SECURITY NUMBER **ERMANENT** Minutes Months Mt. Holly, NJ 5/25/70 33 **5**-0250 3LACK INK PLACE OF DEATH (Che nly one. See instructions.) WAS DECEDENT A U.S. VETERAN? 8b YEAR LAST SERVED IN U.S. ARMED FORCES? HOSPITAL. | Inpatient K Residence ☐ ER/Outpatient ☐ DOA Ν 9d. COUNTY OF DEATH 9c. CITY, TOWN, OR LOCATION OF DEATH 9b. FACILITY NAME (If not institution, give street and number) ECEDENT Lake Crown Point 1345 Westbrook Dr. 12b. KIND OF BUSINESS/INDUSTRY 2a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) 11. SURVIVING SPOUSE (If wife, give maiden nar 10. MARITAL STATUS (Specify) Self-employed Computer Consultant Craig E. McClory Μ 13d. STREET AND NUMBER 13c. CITY, TOWN, OR LOCATION 13a. RESIDENCE-STATE 13b. COUNTY 1345 Westbrook Dr. Crown Point Lake IN15. WAS DECEDENT OF HISPANIC ORIGIN? 17. DECEDENT'S EDUCATION 16. RACE—American Indian, Black, White, etc. 13f. INSIDE CITY LIMITS 14. CITIZEN OF 13e ZIP CODE (Specify only highest grade completed) □ No 只Yes WHAT COUNTRY (Specify) Elementary/Secondary (0-12) College (1-4 or 5 +) Mexican, Puerto Rican, etc.) 13g. ON A FARM? W **USA** 46307 Gr No ☐ Yes 19. MOTHER'S NAME (First, Middle, Maiden 18. FATHER'S NAME (First, Middle, Last) ARENTS Nancy C. Akland <u> Vincent John Goodwin</u> 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) | 20c. Relationship 20a INFORMANT'S NAME (Type/Print) 1345 Westbrook Dr., Crown Point, IN46307 **IFORMANT** Husband Craig McClory 21c. LOCATION-City or Town, State 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or Cremation Removal from State other place) July 18, 2003Crown Point, IN N. W. Indiana Cremation Svcs. ☐ Donation ☐ Other (Specify) 23. WAS DEATH REPORTED TO CORONER? 22b. EMBALMER'S LICENSE NO. 228. EMBALMER'S NAME ISPOSITION X № ☐ Yes N/A 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME 24b. LICENSE NUMBER 248. SIGNATURE OF FUNERAL DIRECTOR Burns Funeral Home, 10101 Broadway Crown Point, IN 46307 FDH83002445 1009461 Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory Interval Between arrest, shock, or heart failure. List only one cause on each line Onset and Death 2 Jane ecucanoma IMMEDIATE CAUSE (Final DUE TO (OR AS A CONSEQUENCE OF): disease or condit resulting in death) AUSE OF EATH DUE TO (OR AS A CONSEQUENCE OF): Conditions, if any, which gave rise to the immediate cause, stating the underlying DUE TO (OR AS A CONSEQUENCE OF) 28b. WERE AUTOPSY FINDINGS PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I 27. WAS DECEDENT 28a. WAS AN AUTOPSY PREGNANT OR 90 DAYS POSTPARTUM? PERFORMED? (Yes or no) AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) N CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated (Check only HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause 29d. DATE SIGNED (Month. Day, Year) 29c. MEDICAL LICENSE NO 296. SIGNATURE AND TITLE OF CERTIFIER ERTIFIER 01020846 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Donald Phillips, 1356 S. Lake Park, Hobart, IN 46342 32 DATE FILED (Month, Day, Year) 31 HEALTH OFFICER'S SIGNATURE EALTH 2003 **FFICER** INJURY AT WORK OMP ETG DESCRIPTION IN THE LAKE COUNTY

WORK OMP ETG DESCRIPTION IN THE LAKE COUNTY

HEALT I DEPT 34a. DATE OF INJURY 34b. TIME OF 33 MANNER OF DEATH (Month, Day, Year) INJURY ☐ Natural Pending Accident 34F. LOCATION (Street and Number or Rural Route Number, City or Town, State) 34e. PLACE OF INJURY-At home, farm, street, factory, office Suicide Could not be

34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.

34g DATE PRONOUNCED DEAD (Month. Day, Year)