

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058063

2010 OCT -7 AM 9:15

MICHELLE S. FAJMAN
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Ruby Blackmon, on the 11th day of September, 2002, securing the principal sum of Seven Thousand Three Hundred Ten and 00/100 dollars, (\$7,310.00) which mortgage was duly recorded as Document Number 2003104600, recorded in the Office of the Recorder of Lake County, Indiana, on the 1st day of October, 2003, is hereby Released and Satisfied.

Dated this 5th day of October, 2010.

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

McKinley Nutall
McKinley "Mac" Nutall, President

Phillip Golden
Phillip Golden, Secretary

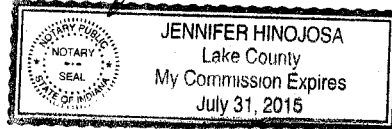
STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared McKinley "Mac" Nutall, President and Rosemary Wojdyla, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 5th day of October, 2010.

Jennifer Hinojosa
Jennifer Hinojosa, Notary Public

My commission expires: 7/31/2015
Resident of Lake County



This instrument was prepared by Carol Green, Attorney at Law.

AMOUNT \$ 12
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK CS