STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 OCT -7 AM 8:59

MICHELLE FAJMAN
RECORDER

2010 058048

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When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1909655187

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **WAYNE J NORDIN AND JOANNE M NORDIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 07/27/2006, and recorded in Book Page , Instrument No. 2006 067125 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 7245 VALE DRIVE
                       SCHERERVILLE, IN 46375

this 26th day of September in the year 2010

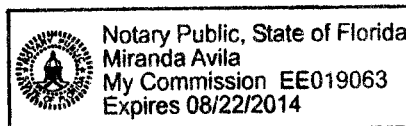**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COLDWELL BANKER HOME LOANS**

BY:_____
    BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA   COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 26th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COLDWELL BANKER HOME LOANS and acknowledged the execution of the foregoing Release of Mortgage.In witness whereof I have subscribed my name and affixed my official seal.

_____
MIRANDA AVILA
Notary Public/Commission expires 08/22/2014

> Notary Public, State of Florida
> Miranda Avila
> My Commission EE019063
> Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12566819 44 PRIME CJ2731844   100020000389114590 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

12566819

AMOUNT $_____12²²_____
CASH _____ CHARGE _____
CHECK #_____5154383
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____