

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058043

2010 OCT -7 AM 8:59

MICHAEL S. HAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00410530576108

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **VITO JAMES ANDELLO AND JEAN ELAINE ANDELLO** to **BANK ONE, N. A.** dated 04/05/2003, and recorded in Book Page , Instrument No. 2003 043773 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 8652 OAKWOOD AVE
MUNSTER, IN 46321


this 26th day of September in the year 2010

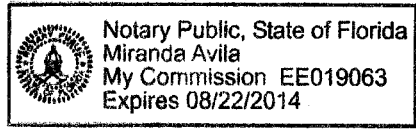
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 26th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12555863 44 HELOC CJ2731844 form1/RCNIN1



12555863

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5154378
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

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