

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 058031

2010 OCT -7 AM 8:58

MICHELLE S. FAJMAN  
RECORDER

↓  
When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1744017709

### RELEASE OF MORTGAGE

**THIS CERTIFIES** that a mortgage executed by: **JOHN E SPILA AND JUDITH M SPILA** to **CHASE MANHATTAN MORTGAGE CORPORATION** dated 11/10/2004, and recorded in Book Page , Instrument No. 2004 098250 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 2827 BRISTLECONE DR  
SCHERERVILLE, IN 46375

this 21st day of September in the year 2010


**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

BY: \_\_\_\_\_  
**BRYAN BLY VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 21st day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

\_\_\_\_\_  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014

 Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12548510 88 PRIME CJ2725145 form1/RCNIN1



\*12548510\*

COUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5159345  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

E