

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 058026

2010 OCT -7 AM 8:58

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00415620202679

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **GEOFFREY L HINTON AND LAURA L HINTON** to **JPMORGAN CHASE BANK, N.A.** dated 06/22/2007, and recorded in Book Page , Instrument No. 2007057780 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 213 CEDAR ST
CROWN POINT, IN 46307


this 21st day of September in the year 2010

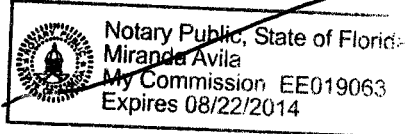
JPMORGAN CHASE BANK, N.A.

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

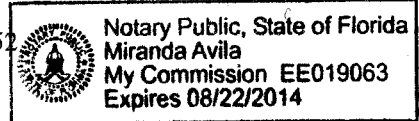
Before me the undersigned, a Notary Public in and for said county and State, this 21st day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


MIRANDA AVILA
Notary Public/Commission expires 08/22/2014


Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152


Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12549842 88 HELOC CJ2725145 form1/RCNIN1



12549842

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5159340
OVERAGE _____
COPY _____
NON-COM _____
CLERK em

