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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 057974

2010 OCT -6 AMII: 49

MICHELE REJMAN RECORDER

n

State of Indiana

FHA Case No.: 151-703656-NW

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to *FORECLOSURE LIQUIDATORS*, *LLC* (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LOT 21 AND THE EAST 8 FEET OF LOT 20 IN BLOCK 4 IN CALUMET BOULEVARD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel Number: 45-07-07-353-007.000-023

Property Address: 940 171st Street, Hammond, IN 46324

Tax Mailing Address: 2158 45TH Avenue, Suite 613, Highland, IN 46322

Grantee Address: 2158 45TH Avenue, Suite 613, Highland, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL OCTOBER 4, 2010

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

FORECLOSURE LIQUIDATORS, LLC

FRANS NANGIN-Member

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 5010 - 47458-02
CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 06 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 055089

Witnesses: Man Cally ALAN RABON BENIA DECANEL	Secretary of Housing and Urban Development By Vame: Designated Signatory for Harrington, Moran and Barksdale, Inc., HUD's Marketing and Management Contractor and Authorized Agent
STATE OF <u>Illinois</u>) COUNTY OF <u>Cook</u>) S:	
Before me, the undersigned, a Notary Public in and the Love of pez, a Designated Signatory for Ha Management Contractor and Authorized Agent for the Secretar D.C., and the person who executed the foregoing instrument the authority vested in him/her by the delegation of authority acknowledged that he/she executed the foregoing instrument for Urban Development. WITNESS my hand and official seal, this 2924 days	arrington, Moran and Barksdale, Inc., Marketing and ary of Housing & Urban Development of Washington, bearing the date of
(OFFICIAL SEAL) OFFICIAL SEAL NOTARY PUBLIC STATE OF LINES NOTARY PUBLIC OFFICIAL SEAL NOTARY PUBLIC STATE OF LINES NOTARY PUBLIC	etty Node etty J. Wade
My Commission Expires: 2/10/19 County of Residence:	
County of Residence.	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Amber Morris - 14074 Trade Center Dr. Suite 119 Fishers, IN 46038

This instrument was prepared by:
Amber Morris
14074 Trade Center Dr. Suite 119
Fishers, IN 46038