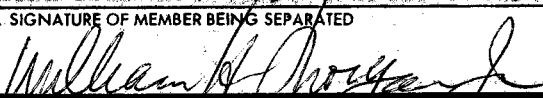


<b>DD FORM 1 JUL 79 214</b>		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		<b>CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY</b>		
1. NAME (Last, first, middle) MORGAN JR., WILLIAM H.		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 343   48   1636		
4a. GRADE, RATE OR RANK CORPORAL	4b. PAY GRADE E-4	5. DATE OF BIRTH 560223	6. PLACE OF ENTRY INTO ACTIVE DUTY MEPS CHICAGO, ILLINOIS			
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MWSS-272, MCAS, NR, JAXNC			8. STATION WHERE SEPARATED RUC 00272 MWSS-272, MCAS, NR			
9. COMMAND TO WHICH TRANSFERRED DIR, MCRSC, 10950 EL MONTE, OVERLAND PARK, KS 66211				10. SGLI COVERAGE AMOUNT \$ 50,000 <input type="checkbox"/> NONE		
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)  5811 - MILITARY POLICEMAN 3 YRS 6 MOS			12. RECORD OF SERVICE			
			a. Date Entered AD This Period	82	07	08
			b. Separation Date This Period	86	07	07
			c. Net Active Service This Period	04	00	00
			d. Total Prior Active Service	00	00	00
			e. Total Prior Inactive Service	00	05	16
			f. Foreign Service	01	00	00
			g. Sea Service	00	00	00
			h. Effective Date of Pay Grade	84	03	02
			i. Reserve Oblig. Term. Date	88	01	20
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) SHARPSHOOTER RIFLE BADGE 851001 EXPERT PISTOL BADGE 840416 SEA SERVICE DEPLOYMENT 860212 RIBBON (SEE BLOCK #18)						
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) LE ACADEMY, LACKLAND AFB, TX BASIC MP CRS (RF3) 8212 CCCC, JAXNC BASIC DEFENSE TACTICS, KUBOTAN CERT 8303 MCI WASH DC MARINE NCO 033J 8312 (SEE BLOCK #18)						
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID 00.0	
18. REMARKS BLOCK #13: LETTERS OF APPRECIATION 830711, 850614, 860416 GOOD CONDUCT MEDAL PERIOD COMMENCES: 850708 BLOCK #14: DEPT OF THE ARMY COUNTER-TERRORISM CRS 8402 SLB: 00.0 DENTAL						
19. MAILING ADDRESS AFTER SEPARATION 2022 PRENTISS DR., DOWNERS GROVE, IL 60516				20. MEMBER REQUESTS COPY 6 BE SENT TO IL DIR. OF VET AFFAIRS <input type="checkbox"/> YES <input type="checkbox"/> NO		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>William H. Morgan Jr.</i>			22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN W. C. DRIVER, MAJOR, USMC, XO <i>W.C. Driver</i>			

2010 057973

STATE OF INDIANA  
LANE COUNTY  
FILED FOR RECORDING  
2010 OCT -6 AM 11:42  
MICHELE J. PAINA  
RECORDER

BS

<b>DD FORM 214</b> 1 JUL 79		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		<b>CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY</b>	
1. NAME (Last, first, middle) <b>MORGAN JR., WILLIAM H.</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>USMC-11</b>		3. SOCIAL SECURITY NO. <b>343 48 1636</b>	
4a. GRADE, RATE OR RANK <b>CORPORAL</b>	4b. PAY GRADE <b>E-4</b>	5. DATE OF BIRTH <b>560223</b>	6. PLACE OF ENTRY INTO ACTIVE DUTY <b>MEPS CHICAGO, ILLINOIS</b>		
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>MWSS-272, MCAS, NR, JAXNC</b>		8. STATION WHERE SEPARATED <b>RUC 00272</b> <b>MWSS-272, MCAS, NR</b>			
9. COMMAND TO WHICH TRANSFERRED <b>DIR, MCRSC, 10950 EL MONTE, OVERLAND PARK, KS 66211</b>			10. SGLI COVERAGE AMOUNT: <b>50</b> 000 <input type="checkbox"/> NONE		
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)  <b>5811 - MILITARY POLICEMAN 3 YRS 6 MOS</b>		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	<b>82</b>	<b>07</b>	<b>08</b>
		b. Separation Date This Period	<b>86</b>	<b>07</b>	<b>07</b>
		c. Net Active Service This Period	<b>04</b>	<b>00</b>	<b>00</b>
		d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
		e. Total Prior Inactive Service	<b>00</b>	<b>05</b>	<b>16</b>
		f. Foreign Service	<b>01</b>	<b>00</b>	<b>00</b>
		g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>
		h. Effective Date of Pay Grade	<b>84</b>	<b>03</b>	<b>02</b>
		i. Reserve Oblig. Term. Date	<b>88</b>	<b>01</b>	<b>20</b>
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>SHARPSHOOTER RIFLE BADGE 851901</b> <b>EXPERT PISTOL BADGE 840416</b> <b>SEA SERVICE DEPLOYMENT 860212</b> <b>RIBBON (SEE BLOCK #18)</b>					
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) <b>LE ACADEMY, LACKLAND AFB, TX BASIC MP CRS (RF3) 8212</b> <b>CCCC, JAXNC BASIC DEFENSE TACTICS, KUBOTAN CERT 8303</b> <b>MCI WASH DC MARINE NCO 033J 8312</b> <b>(SEE BLOCK #18)</b>					
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		DAYS ACCRUED LEAVE PAID <b>00.0</b>
18. REMARKS <b>BLOCK #13: LETTERS OF APPRECIATION 830711, 850614, 860416</b> <b>GOOD CONDUCT MEDAL PERIOD COMMENCES: 850708</b> <b>BLOCK #14: DEPT OF THE ARMY COUNTER-TERRORISM CRS 8402</b> <b>SLB: 00.0</b> <b>DENIAL</b>					
19. MAILING ADDRESS AFTER SEPARATION <b>2022 PRENTISS DR., DOWNERS GROVE, IL 60516</b>			20. MEMBER REQUESTS COPY 4 BE SENT TO <input checked="" type="checkbox"/> DR. OFFICE OF AFFAIRS <input type="checkbox"/> STATE OF INDIANA LAKE COUNTY FILED FOR RECORD		
21. SIGNATURE OF MEMBER BEING SEPARATED 		22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN <b>W. C. DRIVER, MAJOR, USMC, XO</b>			

2010 05 19 73

2010 OCT -6 AM 11:43  
MICHIGAN RECORDS  
STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

23. TYPE OF SEPARATION <b>RELEASED FROM ACTIVE DUTY</b>		24. CHARACTER OF SERVICE (Includes upgrades) <b>HONORABLE</b>	
25. SEPARATION AUTHORITY <b>MARCORPSEPMAN PAR 1005</b>		26. SEPARATION CODE <b>MBK1</b>	27. REENLISTMENT CODE <b>RE-1A</b>
28. NARRATIVE REASON FOR SEPARATION <b>END OF ACTIVE SERVICE (EAS)</b>			
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>		30. MEMBER REQUESTS COPY 4 INITIALS _____	

*Michelle R. Fajman*

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE (USMC - 11) FOR MORGAN JR., WILLIAM H.**

.....


.....


as recorded as **2010-057973**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **6TH** day of **October**, 2010

  
\_\_\_\_\_  
Deputy Recorder



\_\_\_\_\_  
Michelle R. Fajman, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002