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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 057945

2010 OCT -6 AM 10:55

RELEASE DEED NO. 929

MICHELLE R. FAJMAN  
RECORDER

**FROM:**

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**

Forest Park National Bank & Trust Co.  
Attn: Liliana Juarez  
7348 W. Madison St.  
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KEVIN D. HIBBITTS AND MARY T. HIBBITTS THE PROPERTY AT 1143 NORTH WARREN STREET, GARY, IN 46403 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date 12TH Day of AUGUST 2005 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA as Document Number 2005 072792, to the premises therein described, situated in the County LAKE State of INDIANA, as follows, to wit:**

LOT 21 AND THE NORTH HALF OF LOT 22 IN BLOCK 5 IN LAKE SHORE ADDITION TO EAST CHICAGO, IN THE CITY OF GARY, AS PER PLAT THEROF, RECORDED JULY 17, 1889 IN PLAT BOOK 2 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 25-45-0245-0022

Address(es) of Premises(es): 1143 North Warren Street, Gary, IN 46403

AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 052041  
OVERAGE 2  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AO

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, CREDIT ADMINISTRATION And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS MANAGER, and its corporate seal to be hereto affixed, this 1ST Day of OCTOBER 2010.

By [Signature]  
AVP Credit Administration

Attest: [Signature]  
AVP, Loan Operations Manager

This instrument was prepared by LILIANA JUAREZ

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Erika Flores A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be ASSISTANT VICE PRESIDENT, CREDIT ADMINISTRATION of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS MANAGER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT, CREDIT ADMINISTRATION And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS MANAGER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1<sup>st</sup> Day of OCTOBER, 2010



[Signature]  
NOTARY PUBLIC

Commission expires 9-23-12