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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057907

2010 OCT -6 AM 10:01

MICHELLE J. FAJMAN
RECORDER

RELEASE AND SATISFACTION OF MORTGAGE

THE UNDERSIGNED, for value received, the receipt of which is hereby acknowledged and certified, that a certain mortgage from **Caleb Smith & Stephanie Best** (Mortgagors) to **Mortgage Electronic Registration Systems, Inc.**, solely as nominee for **Countrywide Home Loans, Inc.**, filed for record on **October 14, 2004** as **Instrument No. 2004087870**; said mortgage was subsequently assigned to **Countrywide Home Loans, Inc.**, which was recorded on February 16, 2009 as **Instrument No. 2009-008653**; the mortgage was further assigned to **BAC Home Loans Servicing LP** (Mortgagee), filed for record on September 10, 2010 as **Instrument No. 2010-052130**; of the Lake County, Indiana Recorder's Records is hereby satisfied; and hereby releases all of its rights, title and interests in the following described real estate:

LEGAL DESCRIPTION

Part of Lot 6 and all of Lot 7, being more particularly described as follows: Beginning at the Southeast corner of Lot 6; thence Northeasterly 142.96 feet to a point on the North line of Lot 6, which is 20 feet West of the Northeast corner of Lot 6; thence East 54.05 feet along the North property line of Lots 6 and 7 to the Northeast corner of Lot 7; thence South along the East line of Lot 7, a distance of 168 feet to the Southeast corner of Lot 7; thence Southwesterly along the South property line of Lot 7, to the place of beginning, all in Hartog Subdivision, as per plat thereof, recorded in Plat Book 31, page 77, in the Office of the Recorder of Lake County, Indiana.

PARCEL NUMBER: 45-07-36-277-012.000-001

PROPERTY ADDRESS: 4816 ORCHARD DR, GRIFFITH, IN 46319

AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 159596
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

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IN WITNESS WHEREOF, the undersigned corporation has caused its corporate name to be signed by its officers thereunto duly authorized this _____ day of _____, 2010.

Executed:

BAC Home Loans Servicing LP



Signature and Title of Officer

TiaQuanda Turner, Asst Vice President

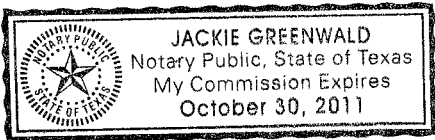
Print name and title

STATE OF TEXAS)
COUNTY OF COLLIN)

On this _____ day of JUN 07 2010, 2010, before me appeared TiaQuanda Turner, who, being duly sworn, acknowledged that he/she is the Assistant Vice President (title) of **BAC Home Loans Servicing LP**, (institution), signing for and on behalf of the corporation, and who, after being duly sworn, did state that he/she executed and delivered said Release and Satisfaction of Mortgage with the authority of the Board of directors of said corporation.



NOTARY PUBLIC (Signature)



Printed Name: Jackie Greenwald

County of Residence Denton

My Commission Expires On _____