

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057865

2010 OCT -6 AM 9:43

MICHAEL R. FAJMAN
RECORDER

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.


For Valuable Consideration, the undersigned, **MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION Orion Financial Group, Inc. Attorney in fact 333 South Anita Drive, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 4050 Regent Blvd, MS N2A-222, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JOHN J WILSON AND JULIE D WILSON, HUSBAND AND WIFE** to MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION. Said mortgage **Dated: 10/29/1999** is recorded in the **State of IN, County of Lake on 11/9/1999, Document # 99092607 AMOUNT: \$ 152,000.00** Property Address: 711 CLOVER LANE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: September 21, 2010

MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION Orion Financial Group, Inc. Attorney in fact

By:



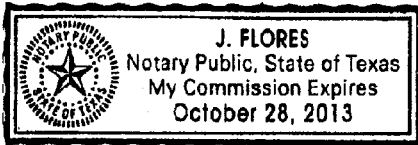
M. Mathews, Vice President

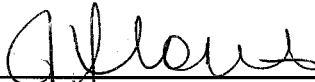


WILSON MM *01206394*

State of Texas County of Tarrant

On 09/21/2010, before me, the undersigned, M. Mathews, who acknowledged that he/she is Vice President of/for Orion Financial Group, Inc. Attorney in fact for MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION.




Notary public, J. Flores
My commission expires: October 28, 2013

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman

IN Lake

AHESFIP/FEIWELL/ASO

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 175794
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E