

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 057852

2010 OCT -6 AM 9:41

ASSIGNMENT OF MORTGAGE

MICHAEL T. SAJMAN  
RECORDER

For value previously received, Mortgage Electronic Registration Systems, Inc., as nominee for Best Home Financial, its successors and assigns, hereby assigns, to Chase Home Finance LLC, at 3415 Vision Drive, Columbus, OH 43219, the mortgage executed by Russell P. Minnich to Mortgage Electronic Registration Systems, Inc., as nominee for Best Home Financial, its successors and assigns, on October 17, 2008, in the amount of \$141,744.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on October 28, 2008, as Instrument No. 2008 074101 and re-recorded December 29, 2008 as Instrument No. 2008 086764. Said mortgage secures the indebtedness owed on a promissory note previously negotiated or otherwise transferred to Chase Home Finance LLC.

WITNESS, my hand and seal this 23 day of September 2010.

Mortgage Electronic Registration Systems, Inc.,  
as nominee for Best Home Financial, its  
successors and assigns,

By: [Signature]

Printed: Kim S Neal

Title: Assistant Secretary

STATE OF Ohio )  
                                  )SS:  
COUNTY OF Franklin )

Before me, a Notary Public in and for said County and State, this 23 day of Sept, 2010, personally appeared Kim S Neal for and on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Best Home Financial, its successors and assigns, and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.



My Commission Expires

**JULIE WAGNER**  
Notary Public, State of Ohio  
My Comm. Expires June 15, 2015

[Signature]  
Notary Public

**Julie Wagner**

(Printed)  
Residing in Franklin County

Russell P. Minnich - File No. 050692F01

This instrument prepared by: SUSAN M. WOOLLEY  
Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944

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AMOUNT \$ 13<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 176172  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK R.N.

Minnich - File No. 050692F01

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