

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 057849

2010 OCT -6 AM 9:41

MICHELLE R. FAJMAN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

For value previously received, Mortgage Electronic Registration Systems, Inc., as nominee for Freedom Mortgage Corp. d/b/a Freedom Home Mortgage Corporation hereby assigns, to Freedom Mortgage Corporation, at 3637 Sentara Way, Suite 303, Virginia Beach, VA 23452, the mortgage executed by Robert T. Fraser and Kristine M. Fraser to Mortgage Electronic Registration Systems, Inc., as nominee for Freedom Mortgage Corp. d/b/a Freedom Home Mortgage Corporation on February 1, 2007, in the amount of \$115,000.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on February 20, 2007, as Instrument No. 2007 014480. Said mortgage secures the indebtedness owed on a promissory note previously negotiated or otherwise transferred to Freedom Mortgage Corporation.

WITNESS, my hand and seal this 14<sup>th</sup> day of September, 2010.

Mortgage Electronic Registration Systems, Inc.,  
as nominee for Freedom Mortgage Corp. d/b/a  
Freedom Home Mortgage Corporation

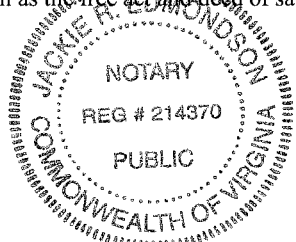
By: *[Signature]*

Printed: ANTHONY O'CONNOR

Title ASSISTANT SECRETARY

STATE OF VIRGINIA )  
 )SS:  
CITY OF VIRGINIA BEACH )

Before me, a Notary Public in and for said County and State, this 14<sup>th</sup> day of September, 2010, personally appeared ANTHONY O'CONNOR for and on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Freedom Mortgage Corp. d/b/a Freedom Home Mortgage Corporation and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.



*[Signature]*  
Notary Public

JACKIE R. EDMONDSON  
(Printed)  
Residing in Portsmouth City

My Commission Expires:  
December 31, 2011  
3647427

Robert Fraser - File No. 050277F01

This instrument prepared by: SUSAN M. WOOLLEY  
Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 175467  
OVERAGE 1<sup>00</sup>  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK R.M.

Fraser - File No. 050277F01

*E*