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**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 057824

2010 OCT -6 AM 9:37

MICHAEL R. LAJMAN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

**DONALD A BIESEN AND KIMBERLY A BIESEN, HIS WIFE**

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2006-076911, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

**LOT R3 TREES I UNIT 5 AS RECORDED IN PLAT BOOK 77, PAGE 39, IN THE LAKE COUNTY INDIANA RECORDERS OFFICE**

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 44-54-0054-0002

Address(es) of premises: 10245 Floyed St., Crown Point, IN 46307

witness our hand(s) and seal(s), this 29th day of September, 2010

**FIRST NATIONAL BANK**

By: [Signature]  
Gerry Kotlka, Assistant Vice President

Attest: [Signature]  
John M. Farkas, Vice President

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 096268  
OVERAGE \$1.00  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LP (SEAL)

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra L. Nagel

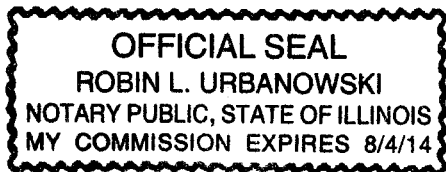
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Gerry Kottka, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK, a National Banking Association, and John M. Farkas, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29th day of September, 2010

*Robin L. Urbanowski*

Notary Public



Commission Expires 8-4-14

Release Deed

TO

DONALD A BIESEN AND KIMBERLY A BIESEN, HIS WIFE

ADDRESS OF PROPERTY:

10245 Floyed St  
Crown Point, IN 46307

MAIL TO :  
Donald A Biesen  
10245 Floyed St  
Crown Point, IN 46307

