

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057821

2010 OCT -6 AM 9:37

RELEASE OF MORTGAGE

MICROFILMED
RECORDED
0003250593
GRACILIANO FRASCO
PO Date: 9/28/2010

THIS CERTIFIES that a certain mortgage executed by **GRACILIANO FRASCO AND RUTH FRASCO HUSBAND AND WIFE** to **PREMIER MORTGAGE FUNDING INC** dated April 29, 2004, calling for the original principal sum of (\$195,000.00), and recorded on 05/06/2004 in Mortgage Record page and/or Instrument # 2004 037081, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of September, 2010.

Tax Parcel ID: _____
Property Address: 8535 MADISON AVE, MUNSTER, IN - 46321
LOT: _____
Legal Description: _____

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER
NATIONAL CITY MORTGAGE CO**

By

Wendy Haire

WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of OHIO)
County of MONTGOMERY COUNTY) SS:

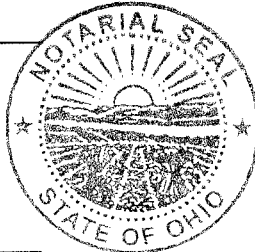
Before me, the undersigned, a Notary Public in and for said County and State this 29th day of September, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public
HOLLY CREEKMORE

This instrument prepared by and
AFTER RECORDING RETURN TO:

HOLLY CREEKMORE



HOLLYCREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0006788019
OVERAGE _____
COPY _____
NON-COM _____
CLERK LP

E