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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057793

2010 OCT -6 AM 9:17

MICHAEL J. FAJMAN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **MICHAEL J FURTEK** and **SUSAN J FURTEK** ^{husband and wife} in the amount of **\$15,000** dated **June 30, 2010**, and recorded in Mortgage Instrument No. **2010 040837**, **LAKE County, INDIANA** Records, in favor of a mortgage executed by **MICHAEL J FURTEK** and **SUSAN J FURTEK** in the amount of **\$226,500** in favor of **GUARANTEED RATE, INC**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **10015 SPRING LAKE ROAD, SAINT JOHN, INDIANA 46373**
Tax ID # **45-11-33-478-006.000-035**

This agreement shall continue in full force and effect so long as **MICHAEL J FURTEK** and **SUSAN J FURTEK** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Thomas E Carlson, AVP

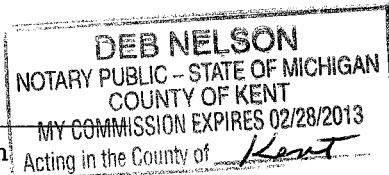
David L Miller, AVP

STATE OF MICHIGAN }
 } SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on **September 13, 2010**, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson, AVP** and **David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public Deb Nelson
Resident of Kent County



My Commission Expires: **2-28-13**

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank - Thomas E. Carlson
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45263
IL#874040157

When Recorded Return TO:
Fifth Third Bank
5001 Kingsley Dr.#1, MOB1R
Cincinnati, OH 45263

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE FN
CHECK # _____
OVERAGE _____
COPY _____
NON - COM _____
CLERK MN

No: 920105556

LEGAL DESCRIPTION

Lot 112 of Three Spings Addition, Phase 2 to the Town of St. John, as per plat thereof, recorded in Plat Book 100 page 50, in the Office of the Recorder of Lake County, Indiana.