

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 057710

2010 OCT -6 AM 8:45

MICHAEL S. FAJMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033688045  
Invoice#: E1645041  
Package#: 76659448  
Document#: 1535457  
CostCenter#: USR

**PHH MORTGAGE CORPORATION** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **April 28, 2004** from **BRIAN A TRAPP** and filed for record **May 4, 2004** as Document Number **2004 036420** for Loan Amount of **\$122500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **1st** day of **October, 2010**


**PHH MORTGAGE CORPORATION**

By   
**Pam Iserman, Assistant Vice President**

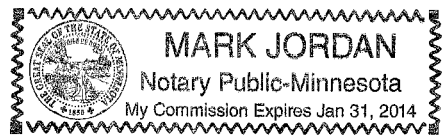
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **October 1, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Thiyagarajan Arumugam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
**Mark Jordan, Notary Public**  
My Commission Expires: **January 31, 2014**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



\*U01535457\*  
1427 9/30/2010 76659448/1

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077209746  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK CA