

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 057706

2010 OCT -6 AM 8:43

MICHAEL P. FAJMAN  
RECORDER

The above space is for the recorder's use

**FULL RELEASE OF MORTGAGE**

42669320

**Loan No. 667123**

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto


**LAILA A. ALLOUSH  
2166 TIMBERIDGE COURT, HIGHLAND, IN 46322**

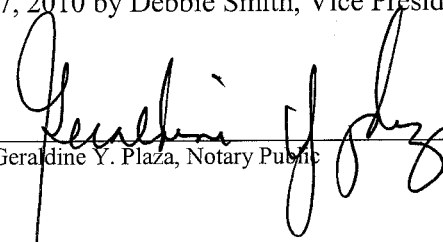
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of August, 2005 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2005 079142**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 27-629-6 UNIT 16  
Witness hands and seals, September 17, 2010

STATE OF ILLINOIS, COUNTY OF COOK

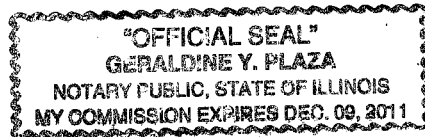
The foregoing instrument was signed before me, this September 17, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Debbie Smith, Vice President  
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

  
\_\_\_\_\_  
Geraldine Y. Plaza, Notary Public

**Customer Mailing Address**

**LAILA A. ALLOUSH  
2166 TIMBERIDGE COURT  
HIGHLAND, IN 46322**



This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

**When Recorded Mail to: 6190.00**

Equity Loan Services, Inc.  
1100 Superior Avenue - Ste. 200  
Cleveland, OH 44114  
Attn: National Recordings

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0705363  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM MS  
CLERK \_\_\_\_\_

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