

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057567

2010 OCT -5 AM 8:49

MICHELLE S. FAJMAN
RECORDER

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 9500015028

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto


**WILLIAM V. CLAY AND NITRA W. CLAY
1311 BENTON STREET, GARY IN 46403**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of November, 2002 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2002 116878**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

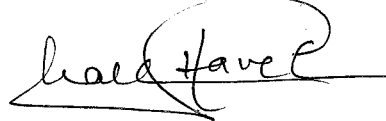
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 41-300-2
Witness hands and seals, September 24, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 24, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.



Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA



Shabbir Haveliwala, Notary Public



Customer Mailing Address ↓

**WILLIAM V AND NITRA W CLAY
9144 BIGGER STREET
MERRILVILLE IN 46410**

This instrument was prepared by: Shabbir Haveliwala, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 41189190
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM