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MiCris for their corder's use

## FULL RELEASE OF MORTGAGE

Loan No. 8500057139

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LARRY S SCHALLER, AN UNMARRIED MAN, AS INDIVIDUAL 1852 E 105TH AVENUE, CROWN POINT, IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of September, 2005 and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, as document No. 2005 085829, to the premise therein described, situated in the County of LAKE, State of **INDIANA**, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 9-590-109 Witness hands and seals, September 28, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 28, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President HARRIS N.A.

TARRIS N.A.

**Customer Mailing Address** 

LARRY S SCHALLER 1852 E 105TH AVENUE CROWN POINT, IN 46307 Kathleen M Sass, Notary Public

"OFFICIAL SEAL"
KATHLEEN M. SASS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC 29, 2011

This instrument was prepared by: Kathleen M Sas	s,, Harris N.A., CLC, Servicing U.	nit B, P.O. Box 5041, Rolling Meadows, IL 60008
		CASHCHARGE
		CHECK # 41139190
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