

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057547

2010 OCT -5 AM 8:47

MICHELLE S. FAJMAN
RECORDER

Loan #: 1744039687
Investor: FNMA2
Inv Loan #: 1702929233
Effective Date: 08/01/2010

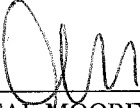
ASSIGNMENT OF MORTGAGE

**CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT
C/O IBM LENDER BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200,
BEAVERTON, OR 97005**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 12/06/2006, and made by ERNEST W. HARDIN JR. to JPMORGAN CHASE BANK, N.A. and recorded in Book at page or as Document #2006 109081 in the office of the Recorder of LAKE, Indiana.

this 20th day of July in the year 2010
JPMORGAN CHASE BANK, N.A.

BY: 
CRYSTAL MOORE
VICE PRESIDENT

CHFMA 12171908 -- 0801 CJ2641337 form5/FRMIN1

Page 1



12171908

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 5-146124
OVERAGE _____
COPY _____
NON-COM _____
CLERK EM

E

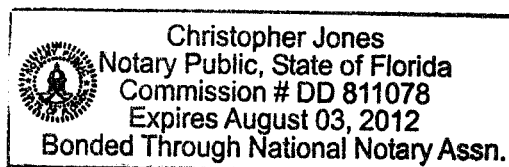
Loan #: 1744039687
Investor: FNMA2
Inv Loan #: 1702929233
Effective Date: 08/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 20th day of July in the year 2010, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Assignment of Mortgage.
In witness whereof I have subscribed my name and affixed my official seal.



CHRISTOPHER JONES Notary Public
My commission expires:08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



CHFMA 12171908 -- 0801 CJ2641337 form5/FRMIN1

Page 2



12171908