

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057535

2010 OCT -5 AM 8:40

MICHAEL S. FAJMAN
RECORDER



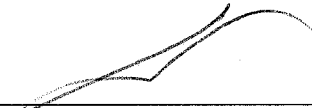
Release of Mortgage

GMAC MORTGAGE, LLC #:0307092767 "SIUBA" Lender ID:10035/1669294150 Lake, Indiana PIF: 09/24/2010
KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, holder of a certain Mortgage to secure the amount of \$90,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL A SIUBA AND RITA H. SIUBA
Original Mortgagee: ALL-AMERICA MORTGAGE CORPORATION
Dated: 11/06/1998 Recorded: 12/03/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98096014, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 7258 HOHMAN AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation
On September 29th, 2010

By: 
DAWN PECK, Vice-President

STATE OF Minnesota
COUNTY OF Ramsey

On September 29th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014

This instrument was prepared by:
Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.
When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077198207
OVERAGE _____
COPY _____
NON-COM _____
CLERK 187