

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057498

2010 OCT -5 AM 8: 28

MICHAEL W MCPHILLIPS
The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

42669325

Loan No. 8500252992

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MICHAEL W MCPHILLIPS, A SINGLE MAN
8473 MORSE COURT, CROWN POINT IN 46307**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of June, 2007 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2007 057696, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit: Lot 74 in Heather Hills Unit 3, as per plat thereof, recorded in Plat Book 46 page 129, in the Office of the Recorder of Lake County, Indiana.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-11-0227-0008

Witness hands and seals, September 20, 2010

STATE OF ILLINOIS, COUNTY OF COOK

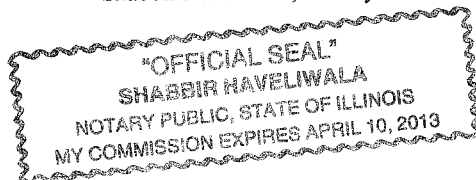
The foregoing instrument was signed before me, this September 20, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President
HARRIS N.A.

Shabbir Haveliwala

Shabbir Haveliwala, Notary Public



Customer Mailing Address

**MICHAEL W MCPHILLIPS
8473 MORSE COURT
CROWN POINT IN 46307**

This instrument was prepared by: Shabbir Haveliwala, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

When Recorded Mail to: 6190.00

Equity Loan Services, Inc.
1100 Superior Avenue - Ste. 200
Cleveland, OH 44114
Attn: National Recordings

↑

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0705328
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

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