

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
HARTFORD
2010 OCT -4 AM 11:02

2010 057448

BOND

MICHAEL J. FAJMAN BOND NO. 22BSBFV7188
RECORDER

Know All Men By These Presents,
That we, Enloe Aluminum, Inc.
of PO Box 95, Aiken, SC 29802

as Principal,



and Hartford Fire Insurance Company a corporation organized under the laws of the State of Connecticut, having its principal office in the City of Hartford, Connecticut, as Surety are held and firmly bound unto Board of Commissioners, of the County of Lake, State of Indiana and all Cities, Towns, and Municipalities within in the sum of Five Thousand Dollars (\$ 5,000) lawful money of the United States, for which payment well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas, the above bounden Principal has been granted a construction contractor

Now, Therefore, the Condition of this Obligation is Such, that if the above Principal shall indemnify and save harmless the Board of Commissioners, of the County of Lake, State of Indiana and all Cities, Towns, and Municipalities within against loss to which the * may be subject by reason of said Principal's breach of any ordinance, rule or regulation relating to the above described license or permit, then this obligation shall be null and void, otherwise to remain in full force and effect.

The term of this bond is for a period beginning on the 27th day of September, 2010 and ending on the 27th day of September, 2011

No cause of action shall lie against the surety unless commenced within two years from the date the cause of action accrues against the principal.

Signed, sealed and dated this 28th day of September 20 10

* Board of Commissioners, of the County of Lake, State of Indiana and all Cities, Towns, and Municipalities within (Seal)

Enloe Aluminum, Inc. (Seal)

280611 PER ENLOE (Seal)

Surety (Seal)

Hartford Fire Insurance Company (Seal)

Kerry Germanoski (Seal)

Attorney - in - Fact, Kerry Germanoski

AMOUNT \$ 16⁰⁰

CASH _____ CHARGE _____

CHECK # 51901

OVERAGE _____

COPY _____

NON - COM _____

_____ AS

Producer Compensation Notice



You can review and obtain information on The Hartford's
producer compensation practices at www.thehartford.com
or at 1-800-592-5717.

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 22 271704

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of UNLIMITED** :

RENEE B. KEEN, KERRY GERMANOSKI, JULIA MCELLIGOTT, KIMBERLY ROCHESTER, LU ANN WOOTERS, JENNIFER L. UNDERHILL, KELLY L. BRYANT OF RALEIGH, NORTH CAROLINA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004, the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Scott Sadowsky

Scott Sadowsky, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT }
 } ss. Hartford
COUNTY OF HARTFORD }

On this 3rd day of March, 2008, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Scott E. Paseka

Scott E. Paseka
Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of September 28, 2010
Signed and sealed at the City of Hartford.

Kerry Germanoski



Gary W. Stumper

Gary W. Stumper, Assistant Vice President

CLERA _____