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2010 057429

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 OCT -4 AM 10: 34

MICHELLE S. FAJMAN
RECORDER

Form WD-1
Rev. 7-1-07

WARRANTY DEED

45-16-10-301-020,
000-042

Project: 0014500
Code: 5260
Parcel: 41
Page: 1 of 3

THIS INDENTURE WITNESSETH, That The Civil City of Crown Point, Lake County, Indiana,

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the **STATE OF INDIANA** the Grantee, for use as a state highway or for highway purposes, for and in consideration of the sum of five thousand eight hundred twenty and NO/100----- Dollars (\$5,820.00) (of which said sum \$5,820.00 represents land and improvements acquired and \$0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

As an inducement for the State to close this real estate transaction, the grantor(s) assume(s) and agree(s) to pay the 2009 payable 2010 real estate taxes and assessments on the above described real estate. This obligation to pay shall survive the said closing and shall be enforceable by the State in the event of any non-payment.

NON-TAXABLE

OCT 01 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ NC
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

054993

Project: 0014500
Code: 5260
Parcel: 41
Page: 2 of 3

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 28 day of April, 2010.

The Civil City of Crown Point, Lake County, Indiana

David D Furan - Mayor (Seal) _____ (Seal)
Signature & Title Signature

DAVID D FURAN
Printed Name Printed Name

Signature (Seal) Signature (Seal)

Printed Name Printed Name

STATE OF Indiana :

COUNTY OF Lake :

SS:

Before me, a Notary Public in and for said State and County, personally appeared Mayor David D Furan

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 28th day of April, 2010.

Patti Olson
PATTI OLSON CLERK-TREASURER
Printed Name

My Commission expires Dec 31, 2011.

I am a resident of Lake County.



Code: 5260

Parcel: 41

This instrument prepared by and I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Michelle L. Kossmann

Deputy Attorney General

Attorney No. 22898-49A

Office of the Attorney General

302 W. Washington St., 5th Floor

Indianapolis, IN 46204-2770

Grantee's Mailing Address:

100 North Senate Avenue

Indianapolis, IN 46204-2219

I.C. 8-23-7-31

Project: 001450○
Code: 5260
Parcel: 41
Page: 3 of 3



Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By Michelle L. Kossmann
Attorney at Law

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Signature Michelle L. Kossmann

Printed Michelle L. Kossmann

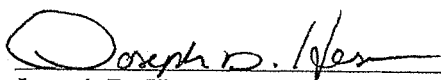
EXHIBIT "A"

Project: 0014500
Code: 5260
Parcel No.: 41 Fee Simple Right-of-Way
Key No.: 45-16-10-301-020.000-042
Form: WD-1 Rev. 7-1-07

Sheet 1 of 1

A part of the Southwest Quarter of Section 10, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the west line of said section North 0 degrees 13 minutes 44 seconds East 776.33 feet from the southwest corner of said section, said southwest corner being designated as point "201" on said plat, which point of beginning is on the prolonged south line of the grantor's land; thence North 0 degrees 13 minutes 44 seconds East 610.46 feet along said west line to a point on the prolonged north line of the grantor's land; thence South 88 degrees 57 minutes 35 seconds East 39.13 feet along said prolonged north line to the northwest corner of the grantor's land; thence South 0 degrees 22 minutes 56 seconds West 610.44 feet along the west line of the grantor's land to point "936" designated on said plat, which point is the southwest corner of the grantor's land; thence North 88 degrees 57 minutes 05 seconds West 37.50 feet along the prolonged south line of the grantor's land to the point of beginning and containing 0.537 acres, more or less, inclusive of the presently existing right-of-way, which contains 0.092 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.

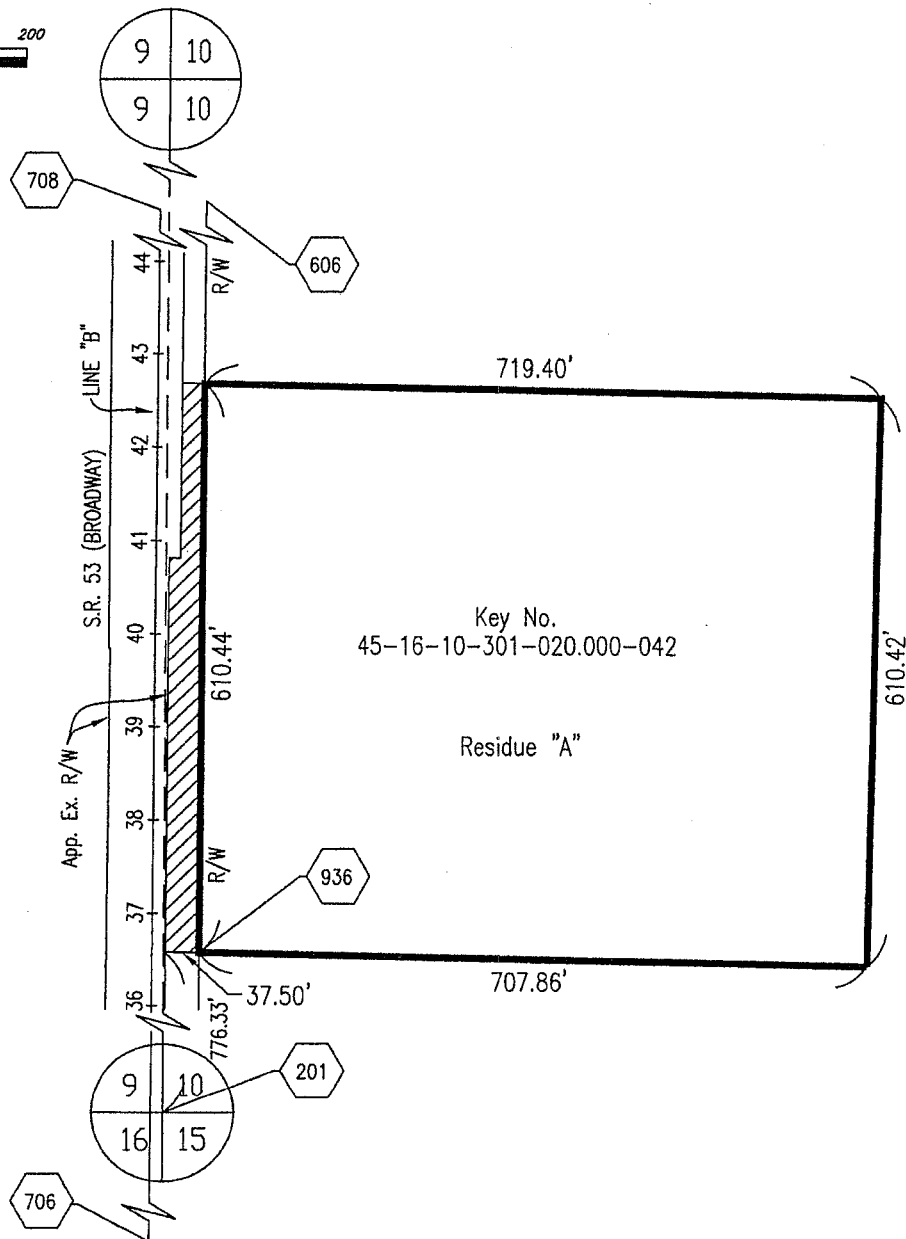
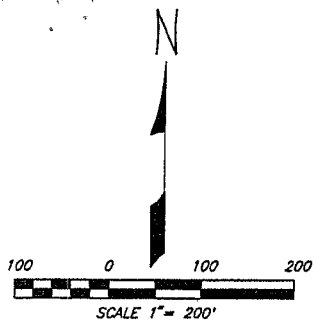

Joseph D. Hess
Indiana Registered Land Surveyor
License Number LS20600043


11-18-09
Date



R/W PARCEL PLAT

Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff, L.L.C. (Job #091065)



 HATCHED AREA IS THE APPROXIMATE TAKING

OWNER:	THE CIVIL CITY OF CROWN POINT, LAKE COUNTY, IN	DES. NO.:	0014500
PARCEL:	41	DRAWN BY:	N. SCHMITT 11-09-09
CODE:	5260	CHECKED BY:	J. HESS 11-16-09
PROJECT:	0014500	INST. NO. 2006-109829, DATED 12-07-2006 Dimensions shown are from the above listed Record Documents.	
ROAD:	S.R. 53		
COUNTY:	LAKE		
SECTION:	10		
TOWNSHIP:	34 N.		
RANGE:	8 W.		

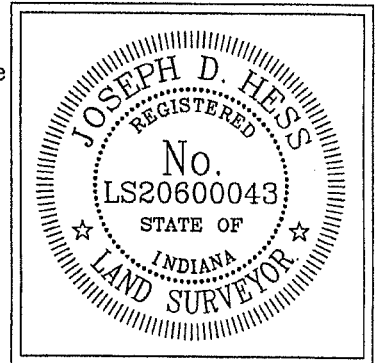
PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
201 706,708	SEE ROUTE SURVEY, INSTRUMENT #2009057934					
606	B	50+16.79	48.96	Rt.	45018.7022	83648.1919
936	B	36+57.18	49.53	Rt.	43659.1260	83639.1245

Stations and Offsets are to control over both North and East Coordinates and Bearings and Distances.

Note: Line "B" is a Control Line.

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #2009057934, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).



Joseph D. Hess 11-18-09
 Joseph D. Hess Date
 Registered Land Surveyor No. LS20600043
 State of Indiana

OWNER:	THE CIVIL CITY OF CROWN POINT, LAKE COUNTY, IN	DES. NO.:	0014500
PARCEL:	41	DRAWN BY:	N. SCHMITT 11-09-09
CODE:	5260	CHECKED BY:	J. HESS 11-16-09
PROJECT:	0014500	Beam, Longest and Neff, LLC Consulting Engineers and Land Surveyors 8126 Castleton Rd. Indianapolis, Indiana 46250 Telephone: (317) 849-5832 www.b-l-n.com	
ROAD:	S.R. 53		
COUNTY:	LAKE		
SECTION:	10		
TOWNSHIP:	34 N.		
RANGE:	8 W.		