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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 057423

2010 OCT -4 AM 10:32

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

MICHELLE RAJMAN  
Project: 0014500  
Parcel: 41

**EXECUTIVE AUTHORITY AFFIDAVIT**

Patti Olson, being first duly sworn upon *(his) (her)* oath deposes and says:

That I am the duly elected (*Clerk*) (*Treasurer*) of the city of Crown Point, Indiana;  
That the Articles of Incorporation of the city of Crown Point, Indiana empower the mayor to convey real estate and to execute all necessary instruments in connection therewith;  
That the city of Crown Point, Indiana shall be bound by all instruments executed by the mayor under the powers herein stated.

Patti Olson Clerk-Treasurer  
Name (Signature) Title

Patti Olson Clerk-Treasurer  
Name (Printed) Title

*Before me, a Notary Public in and for said County and State personally appeared*

Patti Olson, Clerk- Treasurer of the City of Crown Point, Indiana, who acknowledged the truth of the statements in

the foregoing affidavit on this 11th day of August, 2010.



Cynda A. Jeffers  
Notary Public (Signature)  
Cynda A Jeffers  
Notary Public (Printed)

My Commission Expires: 4-9-2010

My County of Residence is: lake

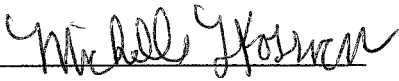
AMOUNT \$ 13<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 18078  
OVERAGE 2<sup>00</sup>  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RM

←

Code: 5260

Parcel: 41

This instrument prepared by and I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Michelle L. Kossmann

Deputy Attorney General

Attorney No. 22898-49A

Office of the Attorney General

302 W. Washington St., 5th Floor

Indianapolis, IN 46204-2770

**Grantee's Mailing Address:**

100 North Senate Avenue

Indianapolis, IN 46204-2219

I.C. 8-23-7-31