

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057307

2010 OCT -4 AM 9: 22

Prepared By/Record and Return to:
Prepared By: MARY JOYCE AMBULO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHELLE R. HAJMAN
RECORDER

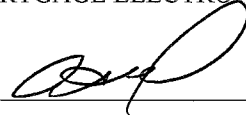
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 27, 2003, made by BRENT L. GENTHER to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER ATLANTIC MORTGAGE CORPORATION, the principal sum of \$135,700.00 and recorded on February 28, 2003 Volume/Book NA Page NA Document 2003 021630 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/03/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

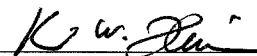
By: 

ARLETHIA REED
Vice President



State of Louisiana
Parish/County of OUACHITA

On 09/03/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARY JOYCE AMBULO**

Min: 100219500020046771
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 612
Investor Loan No.: 0100298642

Loan No.: 1514621405
County of: LAKE
Outbound Date: 08/30/10

AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK # 3070147761
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

E