

2010 057305

2010 OCT -4 AM 9:22

Prepared By/Record and Return to:
Prepared By: ANGELICA LAGUARDIA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHAEL R. FAJMAN
RECORDER



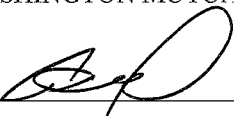
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 25, 2002, made by ROMANO E. GRESHAM AND BOBBI L. GRESHAM to the order of INFINITI FINANCIAL CORPORATION, the principal sum of \$57,000.00 and recorded on October 2, 2002 Volume/Book N/A Page N/A Document 2002-088691 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/03/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA


By: 

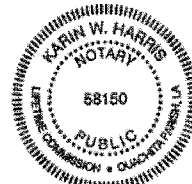
ARLETHIA REED
Vice President



State of Louisiana
Parish/County of OUACHITA

On 09/03/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANGELICA LAGUARDIA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: T31127
Investor Loan No.: 1683596110

Loan No.: 0053723458
County of: LAKE
Outbound Date: 08/30/10

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070147756
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP
E