STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 057303

2010 OCT -4 AM 9: 22

MICHIEL AJMAN RECORDER

Prepared By/Record and Return to: Prepared By: ROMMEL MORFE Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 11, 2008, made by BRIAN S CONNOR AND JAMI D CONNOR to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, the principal sum of \$134,995.00 and recorded on February 20, 2008 Volume/Book NA Page NA Document 2008 012216 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/03/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President

State of Louisiana Parish/County of OUACHITA

On 09/03/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

KARIN W. HARRIS - 58150 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **ROMMEL MORFE**

Min: 100052210004772042

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 722

Investor Loan No.: 0104007374

Loan No.: 1847154377 County of: LAKE

Outbound Date: 08/30/10

AMOUNT \$ 13.00

CASH _____CHARGE
CHECK # 2070147769

OVERAGE ____
COPY ___
NON-COM ___
CLERK ____
CP