

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 057294

2010 OCT -4 AM 9:21

Prepared By/Record and Return to:
Prepared By: CRISTINE Sulpico
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHELLE S. FAJMAN
RECORDER



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

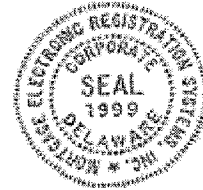
Mortgage dated February 19, 2009, made by STEPHANIE BURNETT to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, the principal sum of \$145,765.00 and recorded on February 27, 2009 Volume/Book NA Page NA Document 2009 012636 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/03/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 

ARLETHIA REED
Vice President



State of Louisiana
Parish/County of OUACHITA

On 09/03/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CRISTINE Sulpico**

Min: 100085804915776588
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 624
Investor Loan No.: 0201590663

Loan No.: 1771893896
County of: LAKE
Outbound Date: 08/30/10

AMOUNT \$ 1300
CASH _____ CHARGE _____
CHECK # 3070147767
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP
E