

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 057282

2010 OCT -4 AM 9:20

Prepared By/Record and Return to:  
Prepared By: CHARLIE AMA  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

MICHELLE B. FAJMAN  
RECORDER

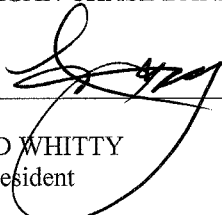
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 25, 2008, made by JOHN FITZGERALD AND JANINE M FITZGERALD to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$173,500.00 and recorded on May 6, 2008 Volume/Book NA Page NA Document 2008 033532 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/01/10.

JPMORGAN CHASE BANK, N.A.

By: 

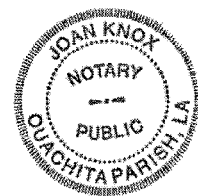
INGRID WHITTY  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On 09/01/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CHARLIE AMA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 802  
Investor Loan No.: 1707256223

Loan No.: 1744061234  
County of: LAKE  
Outbound Date: 08/26/10

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070141429  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP

E