

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 057257

2010 OCT -4 AM 9:15

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 3600379

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: KARLEEN MAUGHAN



**RELEASE OF MORTGAGE**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **TODD DYKSTRA**

Property Address: **8127 SCHREIBER DRIVE MUNSTER, IN 46321**

Date of Mortgage **JUNE 22, 2009**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2009 043157**, Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE INDIANA** County, and more particularly described on said Mortgage referred to herein.

Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 22, 2010**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Krystal Hall*  
\_\_\_\_\_  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

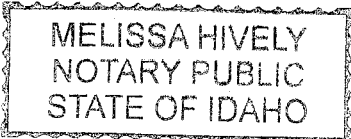
STATE OF IDAHO )

) ss

COUNTY OF BONNEVILLE )

On this SEPTEMBER 22, 2010, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



*Melissa Hively*  
\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)

J=NY8010109RE.013569

MIN 100162500036003797 MERS PHONE: 1-888-679-6377

AMOUNT \$ 13.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 118653  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP