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LAKE COUNTY
FILED FOR RECORD

2010 057029

2010 OCT -1 AM 9:09

Record and Return to:
Ethan W. Smith, Esquire
Starfield & Smith, P.C.
501 Office Center Drive, Suite 350
Fort Washington, PA 19034
(phone) 215-542-7070
(file) 2301-093

MIC
RECORDED

Key Number 9-589-18
Parcel No. 45-16-15-354-011.000-042

RELEASE OF MORTGAGE

Made this 22 day of June, 2010

Name of Mortgagor: Zahid Iqbal and Sumeera Iqbal, husband and wife
Name of Mortgagee: Small Business Loan Source, LLC
Name of Last Assignee: N/A
Date of Mortgage: September 30, 2008
Original Mortgage Debt: \$1,951,000.00

Mortgage Recorded on October 15, 2008, in the Recording Office of LAKE COUNTY, Indiana, as Document No. 2008 070821.

LEGAL DESCRIPTION:

Lot 41, in Pine Hill Phase Two, as per plat thereof, recorded in Plat Book 93 page 71, in the Office of the Recorder of Lake County, Indiana.

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage shall be released of record or otherwise discharged solely from above-referenced Legal Description and that upon the recording hereof said Legal Description shall be and is hereby fully and forever released and discharged of the above mentioned Mortgage.

Witness the due execution hereof.

Small Business Loan Source, LLC

By: [Signature]
Name: LUIS LIRA
Title: ASSISTANT VICE PRESIDENT

This instrument was prepared by Starfield & Smith, PC.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

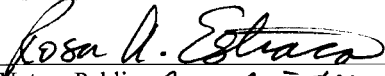
[Signature]
Ethan W. Smith, Esquire

AMOUNT \$ 0.00
CASH _____ CHARGE _____
CHECK # 5041
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature] E

STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

On this, the 22 day of June, 2010 before me, the undersigned officer, personally appeared Luis LIRA, who acknowledged him/herself to be the AVP of Small Business Loan Source LLC, and that he/she, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public ROSA A ESTRACA
My commission expires: 8-31-2011

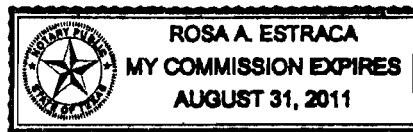


Exhibit A
Legal Description

Lot 41, in Pine Hill Phase Two, as per plat thereof, recorded in Plat Book 93 page 71, in the Office of the Recorder of Lake County, Indiana.