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2010 056999

LAKE COUNTY
FILED FOR RECORD
2010 OCT -1 AM 8:57

MICROFILMED
RECORDED

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After Recording Send To:
FEDERATED LAND TITLE AGENCY
BLUE ASH OFFICE CENTER
10250 ALLIANCE DRIVE, SUITE 125
CINCINNATI, OHIO 45242

Reed 478

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER:
45-12-18-377-010.000-030

SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee for Ameriquest Mortgage Securities inc., Asset-Backed Pass-Through Certificates, Series 2002-2; hereinafter Grantor, for valuable consideration paid, grant, with special warranty covenants, to **Ruben G. Soto**, hereafter Grantee, whose tax-mailing address is:

2128 PICO Ct., Portage, IN 46368
the following real property:

The land referred to herein is situated in the State of Indiana, County of Lake, described as follows:

Lot 60 in Crescent Lake, Unit # 2, an addition to the Town of Merrillville, as per plat thereof, recorded in Plat Book 51, Page 77, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7661 Morton Street, Merrillville, Indiana 46410

Parcel ID No.: 45-12-18-377-010.000-030

The real property described above is conveyed subject to and excepted from the special warranty covenants, the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor(s), either in law or equity, to the only proper use, benefit and behalf of the Grantee(s) forever.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
SEP 30 2010
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 1800
CASH _____ CHARGE _____
CHECK # 53318
OVERAGE _____
CITY _____
NAME FROM _____
CITY RM

E

029602

Grantor(s) and any other person claiming under Grantor(s) shall not or will not hereafter claim or demand any right or title to the premises or any part thereof, but they and each of them shall be excluded and forever barred therefrom except as herein set forth.

Prior instrument reference: 2010-028442

Executed by the undersigned this 7th day of September, 2010.

P. Valle
**U.S. Bank National Association, as Trustee
for Ameriquest Mortgage Securities inc.,
Asset-Backed Pass-Through Certificates,
Series 2002-2**

**By : American Home Mortgage Servicing
Inc., as Attorney in Fact**
Priscilla Valle, Assistant Secretary

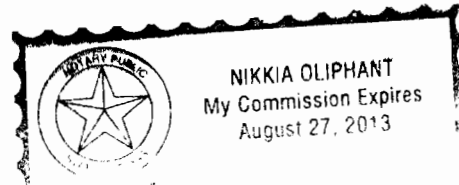
STATE OF Texas
COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 7th day of September, 2010 by Priscilla Valle, the Assistant Secretary of **American Home Mortgage Servicing Inc., Attorney in Fact for U.S. Bank National Association, as Trustee for Ameriquest Mortgage Securities inc., Asset-Backed Pass-Through Certificates, Series 2002-2,** who is personally known to me or has produced _____ as identification and, furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Nikkia Oliphant
Notary Public

Grantees name and address:

Ruben G. Soto 2128 Pico Ct. Portage, IN 46368
SEND TAX STATEMENT TO GRANTEE



This instrument prepared by:
Federated Land Title Agency, LLC, Jeff Ulsh, 10250 Alliance Rd, Suite 125, Cincinnati, OH 45242