

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 056493

2010 SEP 29 AM 10:26

MICHAEL E. FAJMAN  
RECORDER

AMERICAN

GENERAL

FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by MICHAEL J CERMEK JR & MAGDALEN CERMEK, of the City of HIGHLAND County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.  
SUCCESSOR IN INTEREST TO AMERICAN SECURITY CORP  
11315 S BROADWAY  
CROWN POINT, IN 46307

County, LAKE, on FEBRUARY 13, 1987, securing the principal sum, of \$7,630.72 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 902950, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 29th day of SEPTEMBER, 2010.

AMERICAN GENERAL FINANCIAL SERVICES, INC. SUCCESSOR  
IN INTEREST TO AMERICAN SECURITY CORP

By Daniel E. McCauley  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANIEL E. MCCAULEY Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC. and the act and deed of DANIEL E. MCCAULEY Branch Manager and Attorney-in-Fact.

~~IN WITNESS WHEREOF~~ I have hereunto set my hand and seal this 29th day of SEPTEMBER, 2010.

**I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.** My commission expires 10/23/16  
Shari L Stevenson  
Notary Public, LAKE County,  
State of INDIANA

This instrument was prepared by SHARI L STEVENSON, AMERICAN GENERAL FINANCIAL SERVICES, INC.

Shari L Stevenson  
(Signed)

UN2571 (03-05-06) Release of Mortgage

AMOUNT \$ 17.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP